

# GOVERNMENT OF SINDH OFFICE OF THE PROJECT DIRECTOR SINDH FLOOD EMERGENCY REHABILITATION PROJECT (SFERP-P&DD COMPONENT)

Building # 45 – C, Street-07 Block-2 Clifton, Karachi 021-99332529-3

### **ADDENDUM NO-1**

#### NAME OF ACTIVITY: PACKAGE-1 (DISTRICT BADIN)

## REHABILITATION OF DAMAGED INFRASTRUCTURE OF WATER SUPPLY & DRAINAGE SCHEMES IN DISTRICT BADIN.

1. TANDO BAGHO, 2. S.F RAHO, 3. MATLI

#### ACTIVITY REFERENCE PK-P&D GOS-350769-CW-RFB

The following ITBs under Bid Data Sheet are amended and shall be read as follows;

	Bs under Bid Data Sneet are amended and snail be read as follows;								
ITB 4.5	A list of debarred firms and individuals is available on the Bank's external								
	website: https://www.worldbank.org/en/projects-								
	operations/procurement/debarred-firms.								
ITB 11.1 (b)	The Bidder shall submit with its bid the following documents:								
	a) Bill of Quantities.								
ITB 19.1	A Bid-Securing Declaration amount is not required.								
	The bidder shall submit Bid Security amounting to <u>PKR: 2,300,000/-</u> of in form of unconditional Bank Guarantee or CDR with an undertaking as provided in bidding documents, issued from any scheduled bank of Pakistan.								
ITB 22.1	For <u>Bid submission purposes</u> only, the Employer's address is:								
	Project: Sindh Flood Emergency Rehabilitation Project (SFERP), Government of Sindh								
	Attention: Project Director SFERP								
	Address: Plot#1, Block 3, KDA Scheme 5, Clifton, Karachi, Pakistan								
	City: Karachi								
	Country: Pakistan								
	The deadline for Bid submission is:								
	Date: 14/12/2023								
	Time: 11:00 am								
	Bidders <u>"shall not"</u> have the option of submitting their bids electronically.								
ITB 25.1	The Bid opening shall take place at:								
	Address: Plot#1, Block 3, KDA Scheme 5, Clifton, Karachi, Pakistan								
	City: <u>Karachi</u>								
	Country: Pakistan								
	Date: <u>14/12/2023</u>								
	Time: <u>12:00 pm</u>								

### Under Section-III, Evaluation and Qualification Criteria, the following sections have been amended and shall be read as follows;

4. Experience											
4.1 (a)	General	Experience	Must meet	Must meet	Must meet	Must meet	Form				
	Construction	under	requirement	Requirement	50%, of the	80%, of the	EXP				
	Experience	construction		As per	requirement	requirement	-4.1				
		contracts in the		define shares							
		role of prime		in Joint							
		contractor, JV		venture							
		member, or		agreement							
		management		form							
		contractor for at									
		least the last 10									
		years, starting									
		December,									
		2013.									

### Under Bill of Quantities, the Engineer's Facilities has been amended & bidders are required to quote their rates. The detail of Engineer's Facilities are as follows;

S.No	Nomenclature	Unit	Quantity	Month	Unit Price	Total Amount		
1	Rental Expense of Vehicles for Supervisory Staff							
	660 cc to 1000 cc Vehicle with driver	PM	1	12				
2	Maintenance of Vehicles for Supervisory Staff including fuel, maintenance and lubricants etc.	PM	1	12				
3	Rental Cost of furnished Accommodation and Office for Client & Consultants including all utility Bills, Cook, Peon, Helper, Chowkidars and other office Consumables (Computer, Printer, Beds, Tables, Crockery etc.)	PM	1	12				
Total Amount								